

Campaign Finance Disclosure Statement

State of South Dakota

Appendix B

11365

RECEIVED

OCT 18 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Widvey for Representative

Complete Street and Postal Address 681 Faculty Drive, Brookings, SD 57006-1635

Name of Person Making Report Lois Widvey

Daytime Phone Number (605) 692-9599 Evening Phone Number (605) 692-9599

Email Address widv@brookings.net

If you are a candidate, what office are you seeking? State Representative

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Lois Widvey (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 16, 2010

Lois Widvey  
Signature of Treasurer

Revised 7-1-09

Filed this 18th day of October, 2010  
Chris Nelson  
SECRETARY OF STATE

**B**

\*\$ 60.00

Name \_\_\_\_\_

**Total of Itemized Contributions from Individuals:** \$ \_\_\_\_\_  
\* \$ \_\_\_\_\_

Party Name	Address	
Brookings County Democrats	1224 4th St., Brookings, SD 57006	\$ 500.00
		\$

\*\$ 500.00

[illegible]

\*\$

[illegible]

§

## **Schedule B - In Kind Contributions**

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		

**Total:**

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

39

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>00.00</u>
2. Receipts	
Schedule A - Direct Contributions	\$ <u>560.00</u>
Schedule B - In-Kind Contributions	\$ _____
Schedule C - Other Income	\$ _____
Schedule D - Establishing/Administration of Committee	\$ _____
Total of all Receipts	\$ <u>560.00</u>
3. Total Monetary Receipts (A+C)	\$ <u>560.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>200.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ _____
6. Monetary Loans Repaid During Reporting Period	\$ _____
7. Expenditures - Schedule E	\$ <u>693.00</u>
Debts & Obligations Owed by the Committee - Schedule F	\$ _____
Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ _____
Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$ <u>67.00</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**